

The Brethren Evangelist

Official Organ of the Brethren Church

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TERMS

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1. Write with pen and ink, and on one side of the paper only.
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3. Be brief—write and rewrite, boil down, say as much as you can in as few words as possible.
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Personal Mention

Brother Koontz is engaged in revival work in his home congregation.

Of the Life of Moody, Brother Wood writes: "The Life of Moody is an inspiration to the heart of every Christian reader."

From Brother Cook, Darwin, Indiana, we learn that the work at that place under the care of Brother Menaugh is doing nicely.

Brother W. H. Miller preached his first sermon since his sickness, at North Manchester, last Sunday, January 13. He had good listeners.

Brother Miller calls our attention to the fact that the \$3.00 credited to Lanark, Ohio, in last week's missionary report, should be Ashland, Ohio.

Brother Hall, Harrisonburg, Va., continues his labors as pastor with good success. He reports three accessions at Arkton, one of his appointments.

The communication from Brother Lyon does not appear in its proper place this week. The manuscript had been mislaid, and as it is "perishable goods," we give it room on page 15.

It is very clever indeed when a church pays its pastor's salary during his protracted illness, but in the case of the Fairview church of which Brother Yoder is pastor they paid nearly all his doctor bill.

Brother Daniel Stevens, superintendent of the Sidney Sabbath-school writes: "We are very proud of our Sabbath-school literature. We think it has few equals and no superiors. We thank you for this splendid work."

That was an excellent meeting held at Gravelton, Indiana, by Brother Marks, resulting in nine accessions, and the church greatly revived. The Brethren there feel much encouraged and they have reasons to.

From a Kansas paper we learn that sister Sadie Gibbons is quite sick at her father's home, Mr. A. J. Freas. She has not recovered from her sickness of last summer, and has now a bad case of Lagrippe with it. She is reported a little better. We trust she may thoroughly recover from her affliction.

The article, "On Social and National Relations," by Brother Furry on another page is the substance of an address delivered in the Congregational church during the week of prayer. The address was well received and proved helpful to the people.

Brother William Summers writes that he is improving slowly but has not preached yet. He and wife are visiting their son in Huntington, Indiana, where he expects to recuperate sufficiently to again take charge of his work. May the Lord bless him.

Brother B. C. Moomaw writes: "I have examined the *Quarterlies* you sent me, and do hereby compliment you most heartily and sincerely on your work. There are none better." Thanks, many thanks for this opinion expressed in few words, and yet to us with such meaning.

Brother Replogle has taken charge of that mission point in Pennsylvania, and the work is prospering in his hands. Twenty have been added to the class. Whether any of these were reported before we cannot say, but whether or not the work shows growth.

We regret to learn of the death of brother Cyrus Hoover, a notice of which appears in this issue by Brother Brown. So far as our knowledge goes we can endorse every word in that Memoir. He was a constant subscriber to the EVANGELIST, to The Angelus and the Brethren Quarterly, sending us regularly each year a two dollar bill.

If we mistake not there will be, some day, a strong church in Goshen, Indiana. Pastors will learn something as to method of work by carefully reading the report from the pastor both at Goshen and Mexico. That "Letter Day" idea is a good one, as has been proven by the trial given it by Brother Rench.

Brother Grisso is engaged in a revival meeting at Bethesda church, one of his appointments, and reports two accessions to date. He encloses with a letter a neat four page circular, "Our Only Creed," on the first page, an invitation on the second, and on the third page, "What We Teach." Brother Grisso believes in printer's ink and he is meeting with success. Brother L. S. Bauman will come to his assistance in a few days.

Brother Lichty, Sunnyside, Washington, writes very encouragingly of the spiritual progress of the colony. They have organized a warfare against wickedness in high and low places, and we shall anxiously await the outcome of the conflict, no, not that either, for victory is sure to be theirs if they allow the great captain of our salvation to lead them, and this seems to be their firm resolve. The Lord bless the effort.

Brother Mackey has been unanimously re-elected to the pastorate of the Bear Creek and West Alexandria congregations, and has also received a unanimous call to the Fairview pastorate. The Winchester meeting by Brother Mackey has been in progress eight days. Four accessions to date. The prospects are good for many more. Brother Mackey has engaged for a meeting at Farmersville also. May the Lord bless the work there and elsewhere.

The readers of the EVANGELIST will be glad to learn thru this issue that Brother Yoder is again at work among his people. He seems to be strong as usual for which the whole brotherhood is thankful. Like the others of the Indiana people who had an attack of the same disease, Brother Yoder is the stronger spiritually for having passed thru that ordeal. We hope now to hear from him more frequently. This he has promised, and this he will do.

Brother Witter feels encouraged with the work in his congregations, even tho Lagrippe did interfere with it for awhile. We regret to learn that he has resigned the pastorate of Listie and Jones Mills. Brother Witter has done splendid work at both places, and we feel sure that it is with reluctance that he is permitted to leave those people. Note the committee appointed to look after another pastor. One accession at Listie.

Read the report from Milford, Indiana, by Sister Orn. Brother Rench was called to that place to receive into the church seven applicants, which number, after a sermon was increased to nine. Truly, our works do follow us, and when one does good work as Brother Rench did at Milford, it certainly must be a pleasure to return and find that it continues in our absence. That church has been without a pastor for sometime, but the seed sown there during a long pastorate is still yielding a harvest and will continue to do so. Faithfulness always meets with its deserved reward.

Brother U. J. Ulman, Brownell, Indiana, writes: "We are getting along slowly with our church at Center Chapel, but have it enclosed and plastered. Will have it ready for service in a few weeks if the weather will permit, and the contractors will hurry it along a little. We have had no preaching since Brother Miller took sick but think he will soon be with us again. We are still holding Sunday-school in the school house, and have an attendance of about sixty. We will be glad when we can get into our new church."

We are glad to learn of the increased interest in the Chicago Mission. Brother Talley, a few weeks ago ordered extra *Quarterlies*, and last week he ordered 20 extra copies of The Angelus. Our missions are true to the publications of the church, which is as it ought to be. There are others more able who are not as loyal. Our missions should have the moral, spiritual, and financial support of the whole brotherhood. Nothing else so stirs the church to the very heart, and nothing else gives it such inspiration, as successful mission work.

And now brother L. S. Bauman is after "Quiet Observer." Until now this "Quiet Observer," has enjoyed the fruits of quietness without molestation. He has been permitted his own way, at least pretty much so, but probably he has presumed too much, and his quietness is disturbed. It may be that this same "Quiet Observer" has made up his mind that he can say what he pleases without any opposition, but he has now learned that this is not the case. Brother Bauman is after him, sure. We have no suggestions to offer as we feel sure that this gentleman is able to take care of himself. It is altogether likely that Brother Bauman will hear from him again along this same line.

Brother Albert Ault, Mexico, Indiana, is an ideal and practical agent. Few agents work congregations as he works them. At Mexico there were a number of subscribers whose subscriptions expired at odd times during the year, some in November, others October, August, June, and most any month in the year. Brother Ault visited each one of them, and had them pay to the end of the year. The amount was easily calculated. He determined the number of papers to the end of the year, multiplied by three, and in this way has every subscription in that congregation expire with the last number of 1901, or 50 01. This is most commendable in more than one way. Every subscriber there knows just when his subscription expires, and there will be no trouble when the end of the year comes. Each one will know just exactly what to do. We thank Brother Ault for his very systematic work, and trust others will follow his example.